



**NSW AMATEUR PISTOL ASSOCIATION INC.  
2018 ACTION PISTOL MATCH  
STATE CHAMPIONSHIPS**



**21<sup>st</sup> & 22<sup>nd</sup> April 2018**

**At Blacktown Pistol Club, Hammerli Way, SHALVEY, NSW**

<b>PROGRAMME:</b>	<b>Barricade Event</b>	<b>Rules 7.7 &amp; 10.23</b>
	<b>Falling Plates</b>	<b>Rules 7.9 &amp; 10.25</b>
	<b>Moving Target (Mod)</b>	<b>Rules 7.8 &amp; 10.24</b>
	<b>Practical Event</b>	<b>Rules 7.6 &amp; 10.22</b>

These Championships will be **group squadded** with competition being held over Saturday and Sunday. **Production and Metallic Sight** will be shot on **Saturday only. Open matches on Sunday Only. If you wish to shoot all three events you need to be present both days.**

Presentation will be held on the Sunday afternoon straight after the event.

The range will be open for practice on Friday 20<sup>th</sup> from 9am to 4pm and Gun check. Gun Check all day Saturday.

**CONDITIONS OF ENTRY:**

1. Competitors must be financial members of NSWAPA and Pistol Australia, or another recognised Interstate shooting body affiliated with Pistol Australia.
2. NRA Action Pistol Shooting Rules, effective January 2016, will apply.
3. Proficiency – **Pistol Australia Holster cards** and **Firearm Licenses** must be produced at Registration.
4. Competitors' ammunition will be tested for power factor. Sample loads will be collected 3 rounds on each event.
5. Suitable eye and ear protection and enclosed footwear are mandatory.
6. Equipment inspection on range, prior to commencement of competition.
7. Ties will be decided by shoot-off as per rule 15.2.
8. Competitors will be squadded and expected to assist with range duties.
9. Entries will be accepted in order of receipt.
10. Semi Jacketed ammunition is permitted.
11. Briefing Sat April 21<sup>st</sup> 8.00am. Competition commences 8.30am for Production & Metallic
12. Briefing Sun April 22<sup>nd</sup> 8:00am. Competition commences 8:30am for Open

**\*\*\*\*\*ENTRIES CLOSE: Sunday 15<sup>th</sup> April\*\*\*\*\***

**Late entries will be accepted only if range capacity permits. Entries will not be accepted on the day.**

**AWARDS:** Medallions and/or plaques will be given for each match in each grade as well as aggregates for each class.

Meals and refreshments available at the range from 9.00am onwards;

Entries fees and forms - send to:

**Blacktown Pistol Club  
PO Box E123  
EMMERTON NSW 2770**

Inquiries:

**Blacktown Pistol Club  
Ph. 02 9628-8166, Fax. 02 9835-1221  
[info@bpc.com.au](mailto:info@bpc.com.au)**

After hours:

**Craig Ginger  
0416 046 015**



**NEW SOUTH WALES  
AMATEUR PISTOL ASSOCIATION INC.  
2018 ACTION PISTOL MATCH  
STATE CHAMPIONSHIPS  
21<sup>st</sup> & 22<sup>nd</sup> April 2018**



**ENTRY FORM – INDIVIDUAL**

Full Name.....  
 Address.....  
 P/Code..... Phone(H)..... Phone(M).....  
 Club..... Holster Card No.....  
 Email.....

**OPEN ( ) WOMEN ( ) METALLIC ( ) PRODUCTION ( ) SENIOR ( ) JUNIOR ( ) D.O.B / /**

Please circle grade:

Super High Master	Open/Metallic/Production	High Master	Open/Metallic/Production
Master	Open/Metallic/Production	Expert	Open/Metallic/Production
Sharp Shooter	Open/Metallic/Production	Marksman	Open/Metallic/Production
Ungraded	Open/Metallic/Production		

<b>INDIVIDUAL ENTRY (First gun)</b>	<b>\$44.00</b>	<b>\$.....</b>
<b>ADDITIONAL ENTRY (METALLIC SIGHT)</b>	<b>\$22.00</b>	<b>\$.....</b>
<b>ADDITIONAL ENTRY (PRODUCTION)</b>	<b>\$22.00</b>	<b>\$.....</b>
<b>JUNIOR ENTRY</b>	<b>\$22.00</b>	<b>\$.....</b>
	<b>TOTAL</b>	<b>\$.....</b>

**(All Entry Fees include GST)**

**ENTRY FEE MUST ACCOMPANY THIS FORM OR ENTRY WILL NOT BE CONSIDERED**

**\*\*\*\*\*ENTRIES CLOSE: Sunday 15<sup>th</sup> April\*\*\*\*\***

I enclose my cheque made out to **Blacktown Pistol Club.**

Please debit my: Master Card  Visa  AMEX  Expiry date: \_\_\_/\_\_\_

Card no:

Name of cardholder: \_\_\_\_\_ Signature: \_\_\_\_\_